

**GUNNISON COUNTY ELECTRIC ASSOCIATION**  
**SCHOLARSHIP PROGRAM APPLICATION - 2019**

1. Name of student applying: \_\_\_\_\_  
(Last) (First)

2. Home phone #: \_\_\_\_\_ Cell phone #: \_\_\_\_\_

3. Address: \_\_\_\_\_  
(Street - Physical Location)  
 \_\_\_\_\_  
(Post Office Box)  
 \_\_\_\_\_  
(City) (State) (Zip)

4. Email: \_\_\_\_\_

5. Account #: \_\_\_\_\_

6. Student's Parent is a: a.) Member Cooperative Employee \_\_\_\_\_  
 b.) Member Cooperative Consumer \_\_\_\_\_

7. Mother's Name: \_\_\_\_\_ Father's Name: \_\_\_\_\_

8. Name of high school from which you graduated or will graduate: \_\_\_\_\_

Rank in high school class \_\_\_\_\_  
 Number in graduating class \_\_\_\_\_  
 GPA: \_\_\_\_\_.

9. Name and mailing address of accredited school you are/will be attending in the fall of the year. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

10. What year will you be in school?  
 \_\_\_ Freshman \_\_\_ Sophomore \_\_\_ Junior \_\_\_ Senior \_\_\_ Graduate Student

Are you a United States Citizen? \_\_\_ Yes \_\_\_ No

11. List all Scholarships, Grants, Loans, or Work-Study (high school & university) benefits that you have applied for.  
 (year) (Name or type of award) (Amount) (Institution)  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

12. Please provide the following:

- A. Two letters of recommendation
- B. High School or College Transcripts
- C. SAT or ACT Test Scores.
- D. A List of High school activities.
- E. A list of community activities.
- F. A statement of other activities.
- G. Please circle which tax bracket your parents or guardian fall in:
  - 1. **AGI is \$25,000 or less**                      2. **AGI is \$25,000 to \$50,000**
  - 3. **AGI is \$50,000 to \$100,000**            4. **AGI is over \$100,000**
- H. 200 word essay relating to cooperative business

11. My Educational and vocational goals are:

I understand that the information pertaining to this application and all supporting documents becomes the property of GUNNISON COUNTY ELECTRIC ASSOCIATION, INC.

I affirm that the above information and attachments are true and accurate to the best of my knowledge.

Students Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**AFFIDAVIT**

I (we) \_\_\_\_\_ / \_\_\_\_\_ the legal parent(s) or guardian(s) of \_\_\_\_\_ in signing this document below, hereby acknowledge and affirm that the attached Federal Income Tax form 1040 or 1040A is in fact, a true and valid representation of the total income used to support the student scholarship applicant named above. In the event that I (we) prefer not to attach tax information, I understand that a low need ranking number (1) will be assigned for use in our scholarship recipient selection process. I (we) understand that this will not cause the applicant to fail to be considered for a GCEA Scholarship.

Signed: \_\_\_\_\_ / Date: \_\_\_\_\_

Signed: \_\_\_\_\_ / Date: \_\_\_\_\_

Letters and application should be attached and mailed or delivered to Gunnison County Electric Association Inc. no later than **4:30 P.M., ON FRIDAY, FEBRUARY 1, 2019**

Mail or deliver to: Logann Long  
Gunnison County Electric Association, Inc.  
Box 180  
Gunnison, Co. 81230

GCEA PHONE NUMBER: (970) 641-3520

We gratefully acknowledge the generous support of Tri-State Electric Generation and Transmission Assoc. Inc.; Basin Electric Association; and, The Gunnison County Electric Association Board of Directors for their contributions to the GCEA Scholarship Program. The source of other scholarship funds comes from unclaimed capital credit or patronage capital refunds.