



NOTICE



GUNNISON COUNTY ELECTRIC ASSOCIATION, INC. BOARD OF DIRECTORS ELECTION 2011

Board Election and Annual Meeting Date

The ELECTION FOR THE BOARD OF DIRECTORS and the 72nd Annual Member Meeting for Gunnison County Electric Association, Inc. will be held at the company headquarters located at 37250 US Highway 50, Gunnison, Colorado on Tuesday, June 28th 2011 at 6:00 p.m.

Board Districts up for Election: Gunnison County Electric's Board of Director positions that are up for election are as follows:

District No. 1 - (Term expiring for Bill LaDuke)

The Northwest corner of the certificated service area of the Gunnison County Electric Association, Inc., including the Town of Crested Butte and the Slate River area along Colorado State Highway 135 to approximately one half mile north of the Jack's Cabin cut-off.

District No. 4 – (Term expiring for George Besse)

The Gunnison River Area west of the City of Gunnison, Curecanti Recreation Area, to the West Elk Wilderness area on the north and the Continental Divide on the south within the certificated service area of the Gunnison County Electric Association, Inc.

District No. 5 – (Term expiring for Paul Hudgeons)

The Lake Fork of the Gunnison drainage from Gate view to the Continental Divide, including Lake City and Lake San Cristobal within the certificated service area of the Gunnison County Electric Association, Inc.

How to Become a Candidate: In order to become nominated as a candidate for the Gunnison County Electric Association's Board of Directors Election a written petition must be signed by at least 15 members of the Association. Signatories do not have to live within your district.

Petitions will be available at GCEA headquarters as of February 15th 2011.

To serve, you must be a member of GCEA and reside within the District for which you are nominated.

DEADLINE: Completed petitions must be returned to GCEA Headquarters by the end of the business day at 4:30 p.m. on May 16th 2011.

Ballot Mailing Deadline: Ballots will be sent to members on May 27th 2011. Ballots must be completed per instructions and returned by the close of registration at the Annual Meeting held on June 28th 2011. Any ballots received after this deadline will be considered invalid.

For more information: For complete information concerning the nomination process, please call Mike Wells, Chief Executive Officer at 641-3520.