

**AGREEMENT AND REQUEST**  
**FOR DISCLOSURE OF MEMBERSHIP**  
**LIST BY CANDIDATE FOR BOARD OF DIRECTORS**

The undersigned certifies that he or she is of legal age and is a bona fide candidate for election to the Board of Directors of Gunnison County Electric Association, Inc. (the "Association") for the upcoming director election and has been certified as a qualified candidate under the Articles of Incorporation and Bylaws of the Association on the date of this Agreement and Request.

The undersigned desires to obtain the membership list with addresses of the members of the Association for the sole purpose of effectuating the candidacy by mailing campaign materials to the membership **and for no other purpose**. The undersigned desires to have the membership list with addresses in electronic or written format made available to the candidate at the sole expense of the candidate. The undersigned agrees to the use and distribution of the membership list of the Association as further set forth:

1. The above statements are true and correct as of the date of this Agreement.
2. The undersigned does not intend to and shall not use the membership list except for the sole purpose of effectuating the candidacy of the undersigned for the Board of Directors of the Association.
3. The undersigned shall not transfer the membership list in any format to any other person. The undersigned may use the membership list in sending campaign materials to members of the Association. The undersigned may employ the use of contractor(s) that would send campaign materials to members provided that any contract or other agreement between the undersigned and any contractor used by the undersigned to effectuate mailing of the undersigned's campaign materials shall provide that the membership list shall be purged and deleted from the contractor's electronic and documentary storage at the conclusion of the campaign (or the date of the election, whichever first occurs).
4. The undersigned agrees that the members of the Association have an expectation that the membership list shall not be used by the undersigned for any purpose other than to effectuate the candidacy for election to the Board of Directors of the Association. If that expectation is violated, the undersigned agrees that the Association and the members of the Association will be damaged. The undersigned, and the undersigned's employees, contractors, successors and assigns, agree that if the membership list is used for any purpose, other than to effectuate the candidacy of the undersigned, then the Association and any of its members are entitled to injunctive relief. The undersigned, and the undersigned's employees, contractors, successors and assigns, agree that the Association shall not be required to give any bond for any temporary injunctive relief obtained from a court of competent jurisdiction whether in the nature of a temporary restraining order or a temporary injunction. All of the foregoing remedies are in addition to any other remedies available to the Association or its members under law.
5. The undersigned agrees that each of the covenants contained in this Agreement are reasonable and necessary to protect and preserve the interest and properties of the Association, the members and the undersigned. This Agreement and Request and the rights and obligations of the parties hereto shall be construed and controlled by applicable law of the State

of Colorado. Venue for all actions shall be proper in Gunnison County, Colorado. If suit is filed to enforce this Agreement or any of its provisions, the prevailing party shall be entitled to its reasonable attorneys' fees and costs. This Agreement sets forth the entire understanding of the parties and there are no oral representations relied upon by any party. This Agreement may be modified only in writing, executed by the parties.

BOARD CANDIDATE

By: \_\_\_\_\_  
Print name of Candidate

By: \_\_\_\_\_  
Signature of Candidate

Address: \_\_\_\_\_  
\_\_\_\_\_

Telephone Number: \_\_\_\_\_

Today's Date: \_\_\_\_\_

Receipt acknowledged by Gunnison County Electric Association, Inc.

By: \_\_\_\_\_  
GCEA Officer

Dated this \_\_\_\_ day of \_\_\_\_\_, 200\_\_